## City of Gassville

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Jeff Lewis

Recorder - Treasurer

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Council Members

Thom Embach Kayla Holland Anita Seaman Tim McFarland Ralph Bird Naomi Lassen

June 1, 2019

RE: CITY OF GASSVILLE WASTEWATER EXPANSION PROJECT LOW TO MODERATE INCOME (LMI) LETTER

Dear Resident,

You are receiving this notification because your residence is within the proposed area for a wastewater expansion project for the City of Gassville. This project was funded by a combination of grants and loans from State and Federal agencies. Within those monies \$42,140 was provided to connect residents who are low to moderate income (LMI) eligible.

Ms. Catherine Baker, Grants Administrator with the Northwest Arkansas Economic Development District will be available <u>Thursday June 20, 2019 from 11:00 a.m. until 6:00 p.m.</u> at the Gassville Community Center located at 204 S. School St. to take information or answer questions regarding the LMI application. Attached with this letter is an instruction page and application from Ms. Baker. I urge all residents within the project area to please respond because after a deadline of July 22, applications will no longer be accepted. The City hopes to use all LMI funding that was provided for the project.

If you have any questions or if I can be of any assistance please contact me at City Hall (870) 435-6439 or my Cell Phone (870) 421-7723.

Respectfully,

City of Gassville



## FREE HOOKUPS TO SEWER LINE AVAILABLE! APPLY BEFORE JULY 22

Gassville is installing a sewer line in your neighborhood. The project is funded by both a loan and an Arkansas Community Economic Development Program grant. The grant funds will pay to hook up lower-income homes to the line at no cost to the city.

Use the chart to see if your household may qualify for free hookups. If so, fill out the application and mail or email it to the address below along with 2018 income verification. Verification can be paycheck stubs, Social Security or other benefit letters, tax returns, or other documents. Disability benefits are not counted. If you think you may qualify but don't have income documentation, I can send you a form to allow me to contact your employer directly.

You can also mail or drop off the application and proof of income any time at the Gassville City Hall. I will be at the Gassville City Hall on Thursday, June 20 from 11:00 - 6:00 to accept applications and answer questions. The project engineer will also be there with maps and plans.

Find the number of people in your household on the chart. If your household's total income is **less** than the amount listed for that number of people, **please apply** for the free hookups — your hookup will be paid through the grant. If your household income is more than the amount listed, do not apply — your hookup will be paid through the loan.

Total Number of People	Total Combined Income
Who Live in the House	Must Be Less Than
1	\$ 27,300
2	\$ 31,200
3	\$ 35,100
4	\$ 38,950
5	\$ 42,100
6	\$ 45,200
7	\$ 48,300
8	\$ 51,450

Total Number of People includes everyone who lives in your house, whether they are related or not.

**Total Combined Income** is all the pre-tax earnings or benefits or each person, added together.



## **APPLICATION**

Date:		
Name:		
Address:		
Phone:		
• • •	ve in your household?	-
Do you own the hou	se? Rent? Have a life	estate?
t you rent, please gi	ve your landlord's name, address,	and phone numbe
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Mail or email to the address at the bottom of this page or Gassville City Hall by July 22.